

## COLLOQUIUM CLEMENTINUM II

# Clement's Biblical Exegesis

Conference organized as part of the research project GAČR P401/12/G168

History and Interpretation of the Bible

Held at Palacký University in Olomouc, Sts. Cyril and Methodius Faculty of Theology, Univerzitní 22

May 29–31, 2014

### Programme of the conference

#### Thursday, May 29

- 10:00 – 15:00 Registration  
11:00 – 12:00 Guided tour
- 15:00** **Opening of the conference**, chair: Vít Hušek  
Jaroslav Miller, rector of the university  
Gabriela Ivana Vlková, dean of the theological faculty
- 15:30 – 18:00** **Opening lectures**, chair: Matyáš Havrda  
15:30 – 16:30 Alain Le Boulluec: L'interprétation de la Bible et le « genre symbolique »  
selon Clément  
16:30 – 16:45 *Coffee break*  
16:45 – 17:45 Annewies van den Hoek: Clement of Alexandria and the Book of Proverbs  
18:00 *Welcome drink*

#### Friday, May 30

- 9:00 – 12:00** **Lecture session**, chair: Marco Rizzi  
9:00 – 10:00 Judith L. Kovacs: Reading the “divinely inspired” Paul: Clement of Alexandria in  
Conversation with Simple Believers, the “Heterodox” and Greek Philosophers  
10:00 – 10:15 *Coffee break*  
10:15 – 10:55 Veronika Černušková: Clement and the Sermon on the Mount: the most frequently  
cited/alluded parts and the omitted ones  
10:55 – 11:30 Davide Dainese: Clement's Exegesis of I Ioh. 2,7: A Fragment of His Lost Peri Archon?  
11:30 – 11:55 Manabu Akiyama: Il significato di “segno” nell'interpretazione biblica di Clemente  
Alessandrino  
12:00 – 14:00 *Lunch*  
13:00 (Meeting of the Czech patristic society)
- 14:00 – 16:30** **Lecture session**, chair: Annewies van den Hoek  
14:00 – 14:40 Piotr Ashwin-Siejkowski: Clement's reception of the Gospel of John: context, creative  
exegesis and purpose  
14:40 – 15:20 Miklós Gyurkovics: Le questioni sul Nous Divino nel contesto del prologo di Giovanni

- 15:20 – 15:35 *Coffee break*
- 15:35 – 16:05 Ilaria Vigorelli: Schesis and Trinitarian Thought in Clement of Alexandria: from Philosophy to Scriptural Interpretation
- 16:05 – 16:30 Vito Limone: « Monadikón genésthai » (Strom. 4,25,155,2–158,1): l'esegesi henologica di Clemente

### Saturday, May 31

- 9:00 – 12:20** **Lecture session**, chair: Piotr Ashwin-Siejkowski
- 9:00 – 9:40 Daniel L. Worden: Clement of Alexandria and an *Orthos* Gnostic Tradition
- 9:40 – 10:20 Jane Heath: Stromateis, Scripture and the Sympotic Tradition
- 10:20 – 10:45 Eireni Artemi: “In a man who loves wisdom the father will be glad.” Stromata A1. Clement’s of Alexandria teaching about the cryptic tradition in the Apocryphical books of the Bible
- 10:45 – 11:00 *Coffee break*
- 11:00 – 11:40 Johannes Aakjær Steenbuch: Negative theology in Clement’s understanding of Scripture
- 11:40 – 12:20 Matyáš Havrda: Clement’s exegetical interests in Stromata VIII
- 12:20 – 14:00 *Lunch*
- 14:00 – 16:00** **Lecture session**, chair: Judith Kovacs
- 14:00 – 15:00 Discussion: Recent thoughts on Clement and some unresolved questions
- Final lecture**
- 15:00 – 16:00 Marco Rizzi: Patterns of Biblical exegesis in Philo, Clement and Origen
- 17:00 *Garden party*

