COLLOQUIUM CLEMENTINUM II

Clement's Biblical Exegesis

Conference organized as part of the research project GAČR P401/12/G168
History and Interpretation of the Bible
Held at Palacký University in Olomouc, Sts. Cyril and Methodius Faculty of Theology, Univerzitní 22
May 29–31, 2014

Programme of the conference

Thursday, May 29

10:00 – 15:00	Registration
11:00 – 12:00	Guided tour
15:00	**Opening of the conference**, chair: Vít Hušek Jaroslav Miller, rector of the university Gabriela Ivana Vlková, dean of the theological faculty
15:30 – 18:00	**Opening lectures**, chair: Matyáš Havrda
15:30 – 16:30	Alain Le Boulluec: L'interprétation de la Bible et le « genre symbolique » selon Clément
16:30 – 16:45	*Coffee break*
16:45 – 17:45	Annewies van den Hoek: Clement of Alexandria and the Book of Proverbs
18:00	*Welcome drink*

Friday, May 30

9:00 – 12:00	**Lecture session** (Clement and NT), chair: Marco Rizzi
9:00 – 10:00	Judith L. Kovacs: Reading the "divinely inspired" Paul: Clement of Alexandria in Conversation with Simple Believers, the "Heterodox" and Greek Philosophers
10:00 – 10:15	*Coffee break*
10:15 – 10:55	Veronika Černušková: Clement and the Sermon on the Mount: the most frequently cited/alluded parts and the omitted ones
10:55 – 11:20	Henny Fiská Hägg: The vision of God in Matthew 5:8
11:20 – 11:45	Manabu Akiyama: Il significato di "segno" nell'interpretazione biblica di Clemente Alessandrino
12:00 – 14:00	*Lunch*
13:00	(Meeting of the Czech patristic society)
14:00 – 17:30	**Lecture session** (Clement and NT: John), chair: Annewies van den Hoek
14:00 – 14:40	Piotr Ashwin-Siejkowski: Clement's reception of the Gospel of John: context, creative exegesis and purpose
14:40 – 15:20	Miklós Gyurkovics: Le questioni sul Nous Divino nel contesto del prologo di Giovanni

15:20 – 15:35	*Coffee break*
15:35 – 16:15	Davide Dainese: Clement's Exegesis of I Ioh. 2,7: A Fragment of His Lost Peri Archon?
16:15 – 16:40	Ilaria Vigorelli: Schesis and Trinitarian Thought in Clement of Alexandria: from Philosophy to Scriptural Interpretation
16:40 – 17:05	Vito Limone: « Monadikón genésthai » (Strom. 4,25,155,2–158,1): l'esegesi henologica di Clemente
(18:00)	(*Dinner*)

Saturday, May 31

9:00 – 12:20	**Lecture session** (Clement and different traditions / theoretic basis of the interpretation of Scripture), chair: Piotr Ashwin-Siejkowski
9:00 – 9:40	Daniel L. Worden: Clement of Alexandria and an *Orthos* Gnostic Tradition
9:40 – 10:20	Jane Heath: Stromateis, Scripture and the Sympotic Tradition
10:20 – 10:45	Eireni Artemi: "In a man who loves wisdom the father will be glad." Stromata A1. Clement's of Alexandria teaching about the cryptic tradition in the Apocryphical books of the Bible
10:45 – 11:00	*Coffee break*
11:00 – 11:40	Johannes Aakjær Steenbuch: Negative theology in Clement's understanding of Scripture
11:40 – 12:20	Matyáš Havrda: Clement's exegetical interests in Stromata VIII
12:20 – 14:00	*Lunch*
14:00 – 16:00	**Lecture session**, chair: Judith Kovacs
14:00 – 15:00	Discussion: Recent thoughts on Clement and some unresolved questions
	Final lecture
15:00 – 16:00	Marco Rizzi: Patterns of Biblical exegesis in Philo, Clement and Origen
17:00	*Garden party*